# COMMISSION ON AGING

NUMBER OF MEMBERS - 9 NUMBER APPOINTED PER YEAR -APPOINTED BY - Mayor CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME                      | ADDRESS           | POL | APPT     | EXPIRE     |
|---------------------------|-------------------|-----|----------|------------|
| HELEN MARY SCHWARTZ-CHAIR | 27 KENWOOD DR     | R   | 1/1/2020 | 12/31/2021 |
| ADRIAN CIEPLINSKI         | 83 DERBY ST       | R   | 1/1/2020 | 12/31/2021 |
| SHIRLEY BLACK             | 301 TREMONT ST    | D   | 1/1/2020 | 12/31/2021 |
| JUDITH DUNN               | 77 OAKWOOD DR     | R   | 1/1/2020 | 12/31/2021 |
| CAROL MAROLD              | 39 GARRY DR       | D   | 1/1/2020 | 12/31/2021 |
| S. WENDY WHICHER          | 161 SOUTH MAIN ST | U   | 1/1/2020 | 12/31/2021 |
| ROSEANNE SHERBURNE        | 30 GLADDEN ST     | R   | 1/1/2020 | 12/31/2021 |
| VACANT                    |                   |     | 1/1/2020 | 12/31/2021 |
| VACANT                    |                   |     | 1/1/2020 | 12/31/2021 |
|                           |                   |     |          |            |
|                           |                   |     |          |            |

# COMMISSION ON THE ARTS

NUMBER OF MEMBERS - 9 NUMBER APPOINTED PER YEAR -APPOINTED BY - Mayor CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS COMMISSION SET TO 9 EFFECTIVE JAN 2016 TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME                      | ADDRESS               | POL | APPT     | EXPIRE     |
|---------------------------|-----------------------|-----|----------|------------|
| ALEXANDRA FISCHBEIN-CHAIR | 135 BRITTANY FARMS RD | D   | 1/1/2018 | 12/31/2019 |
| FRANK BRADLEY             | 188 VANCE ST          | D   | 1/1/2018 | 12/31/2019 |
| DUANE PIERRE              | 91 CHAPMAN ST         | U   | 1/1/2018 | 12/31/2019 |
| FELICIA LEONE             | 75 HARRISON ST        | D   | 1/1/2018 | 12/31/2019 |
| DALE WHALEN               | 266 STANWOOD DR       | R   | 1/1/2018 | 12/31/2019 |
| RICHARD CHARNICK          | 805 EAST ST           | D   | 1/1/2018 | 12/31/2019 |
| LESLIE WHITE              | 36 WESTWOOD DR        | R   | 1/1/2018 | 12/31/2019 |
| PAWEL FIGAT               | 50 COLT ST            | U   | 1/1/2018 | 12/31/2019 |
| VACANT                    |                       |     | 1/1/2018 | 12/31/2019 |
|                           |                       |     |          |            |
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# **CITY PLAN COMMISSION**

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - Mayor CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS STATE STATUTES 9-167a TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME                  | ADDRESS               | POL | APPT     | EXPIRE     |
|-----------------------|-----------------------|-----|----------|------------|
| EILEEN GORCZYCA-CHAIR | 584 BLACK ROCK AVE    | R   | 1/1/2020 | 12/31/2021 |
| G. GEOFFREY BRAY      | 591 LINCOLN ST        | R   | 1/1/2020 | 12/31/2021 |
| CRAIG DIANGELO        | 150 BRITTANY FARMS RD | R   | 1/1/2020 | 12/31/2021 |
| HOMER WHITE           | 36 WESTWOOD DR        | R   | 1/1/2020 | 12/31/2021 |
| DOMINICK PALMISANO    | 19 EASTWICK CT        | D   | 1/1/2020 | 12/31/2021 |
| MARY-JEAN WASLEY      | 90 LINCOLN ST         | R   | 1/1/2020 | 12/31/2021 |
| Vacant                |                       |     | 1/1/2020 | 12/31/2021 |
|                       |                       |     |          |            |
|                       |                       |     |          |            |
|                       |                       |     |          |            |
|                       |                       |     |          |            |

# CIVIL SERVICE COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME               | ADDRESS       | POL | APPT     | EXPIRE     |
|--------------------|---------------|-----|----------|------------|
| ANTHONY CANE-CHAIR | 110 BROOK ST  | R   | 1/1/2020 | 12/31/2021 |
| MARIANNE SALERNO   | 80 JONES DR   | D   | 1/1/2020 | 12/31/2021 |
| ROGER PETERSON     | 155 EAST ST   | R   | 1/1/2020 | 12/31/2021 |
| JANET PEICHERT     | 33 ANDREWS ST | R   | 1/1/2020 | 12/31/2021 |
| vacant             |               |     | 1/1/2020 | 12/31/2021 |
|                    |               |     |          |            |
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### COMMISSION COMMUNITY NEIGHBORHOOD DEV

NUMBER OF MEMBERS - 11 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - MAYOR POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS 3/10/10 CC APPROVAL SEE EXECUTIVE ORDER NO. 90-1

| NAME                  | ADDRESS           | POL | APPT     | EXPIRE     |
|-----------------------|-------------------|-----|----------|------------|
| ALPHONSE WRIGHT-CHAIR | 70 GREENWOOD ST   | U   | 1/1/2018 | 12/31/2019 |
| DAVID BUCKWELL        | 96 FOREST ST      | R   | 1/1/2018 | 12/31/2019 |
| LUCY SNOW             | 50 KENSINGTON AVE | R   | 1/1/2018 | 12/31/2019 |
| CLIFFORD PARKER       | 279 GLEN ST       | U   | 1/1/2018 | 12/31/2019 |
| DESIREE ACOSTA        | 193 AMHERST ST    |     | 1/1/2018 | 12/31/2019 |
| NORMAN DORVAL         | 104 HIGHRIDGE RD  | R   | 1/1/2018 | 12/31/2019 |
| NARGES PIREH          | 29 VICTORIA RD    | R   | 1/1/2018 | 12/31/2019 |
| ANDRIANNA BAEZ        | 347 CHERRY ST     | R   | 1/1/2018 | 12/31/2019 |
| SHERYL MALA           | 77 BELRIDGE RD    | R   | 1/1/2018 | 12/31/2019 |
| LOUISE BELKIN         | 95 WESTWOOD DR    | R   | 1/1/2018 | 12/31/2019 |
| DANIEL DAVIS          | 131 CLEVELAND ST  | R   | 1/1/2018 | 12/31/2019 |

# CONSERVATION COMMISSION

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - NOT MORE THAN 5 FROM 1 PARTY EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS RESOLUTION #4915 OCT 29 1964

| NAME                | ADDRESS          | POL | APPT     | EXPIRE     |
|---------------------|------------------|-----|----------|------------|
| ELIZABETH KING      | 37 WELLINGTON ST | D   | 1/1/2020 | 12/31/2021 |
| RICHARD SUPRYNOWICZ | 170 GOLD ST      | D   | 1/1/2020 | 12/31/2021 |
| WILLIE JUSTINIANO   | 72 MONROE ST     | D   | 1/1/2020 | 12/31/2021 |
| VACANT              |                  |     | 1/1/2020 | 12/31/2021 |
| VACANT              |                  |     | 1/1/2020 | 12/31/2021 |
| VACANT              |                  |     | 1/1/2020 | 12/31/2021 |
| VACANT              |                  |     | 1/1/2020 | 12/31/2021 |
|                     |                  |     |          |            |
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### COMMISSION ON PERSON WITH DISABILITIES

NUMBER OF MEMBERS - 7\* NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

#### REMARKS

\* AT LEAST 4 HANDICAPPED PERSONS

| NAME                  | ADDRESS                   | POL | APPT     | EXPIRE     |
|-----------------------|---------------------------|-----|----------|------------|
| ANTONIO ORRIOLA-CHAIR | 34 RICHARD ST             | U   | 1/1/2020 | 12/31/2021 |
| TRACEY KRALIK         | <b>15 PIERREMOUNT AVE</b> | U   | 1/1/2020 | 12/31/2021 |
| ROBIN WASHBURN        | 43 WILSON ST              | D   | 1/1/2020 | 12/31/2021 |
| ALICIA ROSTKOWSKI     | 23 CHARLENE DR            | D   | 1/1/2020 | 12/31/2021 |
| ROBERT BERRIAULT      | 195 HARTFORD RD           | D   | 1/1/2020 | 12/31/2021 |
| YVONNE MUNIZ          | 55 MARLIN RD              | D   | 1/1/2020 | 12/31/2021 |
| MELODY RIVERA         | 82 LORRAINE ST            | IT  | 1/1/2020 | 12/31/2021 |
|                       |                           |     |          |            |
|                       |                           |     |          |            |
|                       |                           |     |          |            |
|                       |                           |     |          |            |

### **BOARD OF EDUCATION**

NUMBER OF MEMBERS - 10 NUMBER ELECTED BIENNIALLY -5

CHAIRMAN APPOINTED BY - BOARD POLITICAL SUBDIVISION - 3 from each party nominated every odd year. Top 5 are elected. EX-OFFICIO MEMBER - Mayor

REMARKS

TERM OF OFFICE - 4 YEARS APPOINTMENT DATE ELECTED NOVEMBER ODD YEARS COUNCIL CONCURRENCE? Only Vacancies

#### 1/1/2020

| NAME             | ADDRESS         | POL | APPT       | EXPIRE     |
|------------------|-----------------|-----|------------|------------|
| ANNIE S. PARKER  | 297 GLEN ST     | D   | 11/14/2017 | 11/9/2021  |
| VIOLET SIMS      | 77 ADAMS ST     | D   | 11/14/2017 | 11/9/2021  |
| GAYLE CONNOLLY   | 2200 STANLEY ST | R   | 11/12/2019 | 11/14/2023 |
| MERRILL GAY      | 37 SECOND ST    | D   | 11/12/2019 | 11/14/2023 |
| MONICA DAWKINS   | 63 KENNEDY DR   | D   | 11/12/2019 | 11/14/2023 |
| DIANE LEJA       | 218 CARLTON ST  | D   | 11/12/2019 | 11/14/2023 |
| NANCY RODRIGUEZ  | 1254 SLATER RD  | R   | 11/14/2017 | 11/9/2021  |
| NICHOLAS MERCIER | 61 SEXTON ST    | R   | 11/14/2017 | 11/9/2021  |
| DIANA REYES      | 89 UPTON ST     | D   | 10/23/2019 | 11/9/2021  |
| ANTHONY KANE     | 41 BROOKSIDE RD | R   | 11/12/2019 | 11/14/2023 |
|                  |                 |     |            |            |

ALL MEMBERS SWORN IN

# **ETHICS COMMISSION**

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS 3 YR TERM COUNCIL CONCURRENCE? NO

REMARKS

Commission formed as needed

| NAME                  | ADDRESS            | POL | APPT     | EXPIRE     |
|-----------------------|--------------------|-----|----------|------------|
| TODD SKUTNIK          | 70 KENWOOD DR      | R   | 1/1/2020 | 12/31/2021 |
| JESSICA SFORZA        | 63 BROOKLAWN ST    | R   | 1/1/2020 | 12/31/2021 |
| RALPH CHENEY          | 6 KENT RD          | R   | 1/1/2020 | 12/31/2021 |
| MICHELE STEWART-COPES | 281 ROCKY HILL AVE | D   | 1/1/2020 | 12/31/2021 |
| VACANT                |                    |     | 1/1/2020 | 12/31/2021 |
|                       |                    |     |          |            |
|                       |                    |     |          |            |
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### FAIR RENT COMMISSION

NUMBER OF MEMBERS - 9\* NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - MEMBERS POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS \* 3 - TENANTS / RENTERS 3 - LANDLORDS 3 - PROPERTY OWNERS

| NAME             | ADDRESS         | POL | APPT     | EXPIRE     |
|------------------|-----------------|-----|----------|------------|
| TINA SANTANA     | 59 S BURRITT ST | D   | 1/1/2020 | 12/31/2021 |
| DEVIONE TANKSLEY | 210 GOVERNOR ST | I   | 1/1/2020 | 12/31/2021 |
| ROY CENTENO      | 289 SLATER RD   | D   | 1/1/2020 | 12/31/2021 |
| FRANK MACCARONE  | 23 KNOLLWOOD DR | R   | 1/1/2020 | 12/31/2021 |
| CATHY CHENEY     | 6 KENT RD       | R   | 1/1/2020 | 12/31/2021 |
| VACANT           |                 |     | 1/1/2020 | 12/31/2021 |
| VACANT           |                 |     | 1/1/2020 | 12/31/2021 |
| VACANT           |                 |     | 1/1/2020 | 12/31/2021 |
| VACANT           |                 |     | 1/1/2020 | 12/31/2021 |
|                  |                 |     |          |            |
|                  |                 |     |          |            |

# **BOARD OF FINANCE & TAXATION**

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

1/1/2020

| NAME                | ADDRESS            | POL | APPT     | EXPIRE     |
|---------------------|--------------------|-----|----------|------------|
| MARY MARROCCO-CHAIR | 41 RESERVOIR RD    | R   | 1/1/2020 | 12/31/2021 |
| BASIL GREEN         | 48 AUDUBON ST      | D   | 1/1/2020 | 12/31/2021 |
| LAUREN GONZALEZ     | 20 COLLINS ST - #2 | R   | 1/1/2020 | 12/31/2021 |
| MARITTA DADDIO      | 5 LAUREL RD        | U   | 1/1/2020 | 12/31/2021 |
| DANIELLA LUTZ       | 37 DIX AVE         | D   | 1/1/2020 | 12/31/2021 |
| JOSEPHINE MORENO    | 883 SLATER RD      | D   | 1/1/2020 | 12/31/2021 |
| PAWEL KRZYKOWSKI    | 160 LANDERS AVE    | R   | 1/1/2020 | 12/31/2021 |
| TREASURER:          |                    |     |          |            |
| RONALD JAKUBOWSKI   | 57 HELEN DR        | D   |          |            |
|                     |                    |     |          |            |

ALL MEMBERS SWORN IN

## FIRE COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS ORD ART II SEC 8-14 MEMBERS MUST BE SWORN IN TERM OF OFFICE - 2 YEARS APPOINTMENT DATE

#### COUNCIL CONCURRENCE? NO

1/1/2020

| NAME                 | ADDRESS            | POL | APPT     | EXPIRE     |
|----------------------|--------------------|-----|----------|------------|
| ALAN ZANIEWSKI-CHAIR | 131 GOLDEN HILL RD | R   | 1/1/2020 | 12/31/2021 |
| GAIL KOERNER         | 54 FAIRLANE DR     | R   | 1/1/2020 | 12/31/2021 |
| TREMELL COLLINS      | 134 GOVERNOR ST    | R   | 1/1/2020 | 12/31/2021 |
| RONALD MAROLD        | 39 GARRY DR        | R   | 1/1/2020 | 12/31/2021 |
| DONALD MALINOWSKI    | 69 BIRUTA ST       | D   | x/x/2020 | 12/31/2021 |
|                      |                    |     |          |            |
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|                      |                    |     |          |            |
|                      |                    |     |          |            |
|                      |                    |     |          |            |
|                      |                    |     |          |            |

All members sworn in

## **BOARD OF HEALTH**

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 5&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME                | ADDRESS              | POL | APPT     | EXPIRE     |
|---------------------|----------------------|-----|----------|------------|
| ROBERTA CHANT-CHAIR | 105 SOUTH BURRITT ST | D   | 1/1/2020 | 12/31/2021 |
| GAIL STEELE         | 170 OAKWOOD DR       | R   | 1/1/2020 | 12/31/2021 |
| KEN HAAS            | 108 OAKLAND AVE      | D   | 1/1/2020 | 12/31/2021 |
| JODI RYBCZYNSKI     | 107 MCKINLEY DR      | I   | 1/1/2020 | 12/31/2021 |
| WANDA RADZEWICZ     | 25 CRANSTON TERR     | R   | 1/1/2020 | 12/31/2021 |
| MARY JANE BURNS     | 4 COLT ST            | R   | 1/1/2020 | 12/31/2021 |
| DEBRA SCARLETT      | 11 MADISON ST        | D   | 1/1/2020 | 12/31/2021 |
|                     |                      |     |          |            |
|                     |                      |     |          |            |
|                     |                      |     |          |            |
|                     |                      |     |          |            |

### HISTORIC PRESERVATION COMMISSION

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR - 2 APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 5 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS INITIALLY STAGGERED COUNCIL CONCURRENCE? NO

REMARKS 2 MEMBERS QUALIFIED PROFESSIONALS IN LAW, ARCHITECTURE, ARCH. HISTORY, URBAN PLANNING OR DESIGN

RES 31540-2 2011

| NAME                      | ADDRESS                     | POL | APPT     | EXPIRE     |
|---------------------------|-----------------------------|-----|----------|------------|
| MICHELLE MALINOWSKI-CHAIR | 1928 STANLEY ST             | D   | 1/1/2020 | 12/31/2021 |
| KENNETH ADAMS             | 21 LIBERTY ST               | R   | 1/1/2020 | 12/31/2021 |
| GEARY OVERBY              | 55 ROSEMARY LN              | D   | 1/1/2020 | 12/31/2021 |
| NEIL CONNORS-LAW          | 20 BATTERSON DR             | D   | 1/1/2020 | 12/31/2021 |
| JOHN EVELETH-ARCHITECTURE | 19 DOVER RD/69 LEXINGTON ST | R   | 1/1/2020 | 12/31/2021 |
| FRANK WINDISH JR          | 230 BELRIDGE RD             | D   | 1/1/2020 | 12/31/2021 |
| vacancy                   |                             |     | 1/1/2020 | 12/31/2021 |
|                           |                             |     |          |            |
|                           |                             |     |          |            |
|                           |                             |     |          |            |
|                           |                             |     |          |            |

### HOUSING AUTHORITY

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR - 1 APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 4 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

#### REMARKS

CREATION OF HOUSING AUTHORITY STATE STATUTE 8-40. MAKEUP OF COMMISSION: ONE MUST BE A TENANT OF PUBLIC HOUSING UNDER cgs 8-41 DIRECTION OF THE AUTHORITY.

ALL MEMBERS MUST BE SWORN IN

#### 1/1/2020

| NAME                      | ADDRESS                   | POL | APPT     | EXPIRE     |
|---------------------------|---------------------------|-----|----------|------------|
| ANTHONY BIANCA-CHAIR      | 65 KILBOURNE AVE          | D   | 1/1/2020 | 12/31/2023 |
| STANFORD LEBBY-TENANT REP | 107 MARTIN LUTHER KING DR | D   | 1/1/2019 | 12/31/2022 |
| FRANK D. MARROCCO         | 41 RESERVOIR RD           | R   | 1/1/2020 | 12/31/2023 |
| ALEXANDRA RIVERA          | 418 BURRITT ST #1         | D   | 1/1/2020 | 12/31/2023 |
| PAUL EDWARDS              | 717 SHUTTLE MEADOW AVE    | R   | 1/1/2020 | 12/31/2023 |

ALL OATHS GIVEN 1-15-2020

# HUMAN RIGHTS & OPPORTUNITIES

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 5&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS SEE 2-191 CODE OF ORDINANCES

| NAME                        | ADDRESS                | POL | APPT     | EXPIRE     |
|-----------------------------|------------------------|-----|----------|------------|
| JESSICA ANGELO-JULIEN-CHAIR | 167 RESERVOIR RD       | U   | 1/1/2020 | 12/31/2021 |
| JOAN PINA                   | 130 CITY AVE           | D   | 1/1/2020 | 12/31/2021 |
| SARA PIATTI                 | 211 BASSETT ST 2ND FLR | D   | 1/1/2020 | 12/31/2021 |
| CARNELL SMALL               | 65 MIRIAM ST           | D   | 1/1/2020 | 12/31/2021 |
| VALERIE INGRAM              | 25 SCHULTZ ST          | D   | 1/1/2020 | 12/31/2021 |
| BESSIE JEFFERYS             | 260 PIERREMONT AVE     | D   | 1/1/2020 | 12/31/2021 |
| MARY LOU SANDERS            | 322 GLEN ST            | R   | 1/1/2020 | 12/31/2021 |
|                             |                        |     |          |            |
|                             |                        |     |          |            |
|                             |                        |     |          |            |
|                             |                        |     |          |            |

### ANIMAL WELFARE COMMISSION

NUMBER OF MEMBERS - 7\* NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - \* CHIEF OF POLICE OR HIS DESIGNEE TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS SEE RES. #31914-2

| NAME                  | ADDRESS         | POL | APPT     | EXPIRE     |
|-----------------------|-----------------|-----|----------|------------|
| PAULA POPLAWSKI-CHAIR | 387 STEELE ST   | D   | 1/1/2020 | 12/31/2021 |
| HILLARY LONDON        | 95 RESERVOIR RD | D   | 1/1/2020 | 12/31/2021 |
| ANDREA HART           | 28 HART TERR    | D   | 1/1/2020 | 12/31/2021 |
| LEAH CLARK            | 70 BARNES ST    | D   | 1/1/2020 | 12/31/2021 |
| BARBARA FORTIN        | 312 CLINTON ST  | D   | 1/1/2020 | 12/31/2021 |
| VACANT                |                 |     | 1/1/2020 | 12/31/2021 |
| KEN PANETTA           | NBPD            |     | 1/1/2020 | 12/31/2021 |
|                       |                 |     |          |            |
|                       |                 |     |          |            |
|                       |                 |     |          |            |
|                       |                 |     |          |            |

# MATTABASSETT DISTRICT COMMISSION

NUMBER OF MEMBERS - 15 (5 FROM NEW BRITAIN) NUMBER APPOINTED PER YEAR - \* APPOINTED BY - COMMON COUNCIL CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 3 YEARS APPOINTMENT DATE NOV 1ST

#### COUNCIL CONCURRENCE? YES

REMARKS \* MEMBERS TERMS ARE STAGGERED THIS IS A 15 MEMBER BOARD ARTHUR G. SIMONIAN, DIRECTOR, 245 MAIN ST CROMWELL CT 06416 TEL: 860-635-5550

| NAME                     | ADDRESS         | POL | APPT       | EXPIRE     |
|--------------------------|-----------------|-----|------------|------------|
| TONILYNN COLLINS         | 242 BELDEN ST   | D   | 10/31/2018 | 10/31/2020 |
| KATIE BRESLIN            | 139 STERLING ST | D   | 11/13/2019 | 10/31/2022 |
| MARY J. MARROCCO         | 41 RESERVOIR RD | R   | 11/13/2019 | 10/31/2020 |
| RICHARD HEALEY           | 99 LAUREL RD    | R   | 11/13/2019 | 10/31/2021 |
| LANETTE SPRANZO MACARUSO | 45 PARK PL      | D   | 9/26/2018  | 10/31/2020 |
|                          |                 |     |            |            |
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### **BOARD OF APPEALS**

NUMBER OF MEMBERS - 3 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS

TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME                 | ADDRESS         | POL | APPT     | EXPIRE     |
|----------------------|-----------------|-----|----------|------------|
| DANIEL DePINTO-CHAIR | 72 BLAKE RD     | U   | 1/1/2020 | 12/31/2021 |
| CRAIG SCHMITT        | 1719 STANLEY ST | D   | 1/1/2020 | 12/31/2021 |
| VACANT               |                 |     | 1/1/2020 | 12/31/2021 |
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# PARKING COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR - 1 PER YEAR STAGGERED APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 5&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS CODE OF ORDINANCES 15-88A TERM OF OFFICE - 4 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME               | ADDRESS               | POL | APPT     | EXPIRE     |
|--------------------|-----------------------|-----|----------|------------|
| SEAN STEELE-CHAIR  | 29 DOVER RD           | R   | 1/1/2020 | 12/31/2021 |
| SARAH JORGENSEN    | 115 SILVER ST         | R   | 1/1/2020 | 12/31/2021 |
| KEN CARIFA         | 144 BRITTANY FARMS RD | D   | 1/1/2020 | 12/31/2021 |
| RAYMOND SZAJKOWSKI | 22 MARMON ST          | D   | 1/1/2020 | 12/31/2021 |
| VACANT             |                       |     | 1/1/2020 | 12/31/2021 |
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# PARKS & RECREATION COMMISSION

NUMBER OF MEMBERS - 9 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 6&3 EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME                   | ADDRESS              | POL | APPT     | EXPIRE     |
|------------------------|----------------------|-----|----------|------------|
| PATRICK DORSEY - CHAIR | 370 WOOSTER ST       | R   | 1/1/2020 | 12/31/2021 |
| PAUL SHAKER SR         | 70 GROVE HILL        | D   | 1/1/2020 | 12/31/2021 |
| VERNON PINDAR          | 90 DOGWOOD DR        | U   | 1/1/2020 | 12/31/2021 |
| DAVID ANDERSON         | 35 LAKEVIEW DR       | R   | 1/1/2020 | 12/31/2021 |
| NICHOLAS HUDYMA        | 174 MARKET ST        | D   | 1/1/2020 | 12/31/2021 |
| LISA KAWECKI           | 176 CARLTON ST       | U   | 1/1/2020 | 12/31/2021 |
| ROBERT ZADROZNY        | 57 SYLVAN RD         | R   | 1/1/2020 | 12/31/2021 |
| ROBERTO MERCADO        | 70 CARVER ST         | D   | 1/1/2020 | 12/31/2021 |
| TORRENCE CONAWAY       | 363 EDDY GLOVER BLVD | D   | 1/1/2020 | 12/31/2021 |
|                        |                      |     |          |            |
|                        |                      |     |          |            |

# POLICE COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 3&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS MEMBERS MUST BE SWORN IN SEC 7-274 CGS TERM OF OFFICE - 4 YEARS APPOINTMENT DATE JUNE 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

#### 1/1/2020

| NAME                 | ADDRESS               | POL | APPT     | EXPIRE     |
|----------------------|-----------------------|-----|----------|------------|
| JAMES WARDWELL-CHAIR | 180 BRITTANY FARMS RD | U   | 1/1/2020 | 12/31/2021 |
| JOEL MORET           | 125 CARLTON ST        | U   | 1/1/2020 | 12/31/2021 |
| EDWIN MERCIER        | 490 COMMONWEALTH AVE  | D   | 1/1/2020 | 12/31/2021 |
| CARMELO RODRIGUEZ    | 1254 SLATER RD        | R   | 1/1/2020 | 12/31/2021 |
| RICHARD LORCH        | 94 HARDING ST         | R   | 1/1/2020 | 12/31/2021 |
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ALL MEMBERS SWORN IN 1-21-2020

# PUBLIC WORKS COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR - 1 PER YEAR STAGGERED APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME                | ADDRESS            | POL | APPT     | EXPIRE     |
|---------------------|--------------------|-----|----------|------------|
| JOHN SACCENTE-CHAIR | 45 MASON DR        | R   | 1/1/2018 | 12/31/2019 |
| NORMAN BROCHU       | 458 FARMINGTON AVE | D   | 1/1/2020 | 12/31/2021 |
| JOHN WHALEN         | 266 STANWOOD DR    | R   | 1/1/2018 | 12/31/2019 |
| DON NAPLES          | 143 FAIRWAY DR     | U   | 1/1/2018 | 12/31/2019 |
| vacant              |                    |     | 1/1/2018 | 12/31/2019 |
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# SCHOOL BUILDING COMMITTEE

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR \* CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 5&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS \* PER CITY CHARTER 5-2e

| NAME                 | ADDRESS               | POL | APPT     | EXPIRE     |
|----------------------|-----------------------|-----|----------|------------|
| FRANCES WOLSKI-CHAIR | 22 KENWOOD DR         | D   | 1/1/2018 | 12/31/2019 |
| PETER SMULSKI        | 47 OAKWOOD DR         | D   | 1/1/2018 | 12/31/2019 |
| MICHAEL CASSELLA     | 50 TEN ACRE RD        | R   | 1/1/2018 | 12/31/2019 |
| ANGELO D'ALFONSO     | 16 JONES DR           | D   | 1/1/2018 | 12/31/2019 |
| ROBERT AMES          | 136 SOUTH MOUNTAIN RD | R   | 1/1/2018 | 12/31/2019 |
| VACANT               |                       |     | 1/1/2018 | 12/31/2019 |
| VACANT               |                       |     | 1/1/2018 | 12/31/2019 |
|                      |                       |     |          |            |
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### VETERANS COMMISSION

NUMBER OF MEMBERS - 9 NUMBER APPOINTED PER YEAR - 1 PER YEAR STAGGERED APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION - 6&3 EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS SEE CITY ORDINANCE 2-243 TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME                | ADDRESS           | POL | APPT     | EXPIRE     |
|---------------------|-------------------|-----|----------|------------|
| PETER SCIRPO-CHAIR  | 67 MAPLEHURST AVE | R   | 1/1/2020 | 12/31/2021 |
| JAIME VAUGN         | 17 COTTAGE PL     | R   | 1/1/2020 | 12/31/2021 |
| DAVID HERNANDEZ     | 313 BENSON ST     | U   | 1/1/2020 | 12/31/2021 |
| CHRISTIAN GUTIERREZ | 30 SUNNYSLOPE DR  | R   | 1/1/2020 | 12/31/2021 |
| JOHN BUCKLEY        | 68 DORMAN RD      | R   | 1/1/2020 | 12/31/2021 |
| LUIS ORRIOLA        | 32 RICHARD ST FL2 | D   | 1/1/2020 | 12/31/2021 |
| DANIEL LUTTY        | 25 CRESCENT AVE   | D   | 1/1/2020 | 12/31/2021 |
| MONA STARCZEWSKI    | 1431 STANLEY ST   | R   | 1/1/2020 | 12/31/2021 |
| PAULA MELE          | 114 BATTERSON DR  | D   | 1/1/2020 | 12/31/2021 |
| JOSE ROSADO         | 27 KULPER RD      | R   | 1/1/2020 | 12/31/2021 |

### BOARD OF WATER COMMISSIONERS

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 3&2 EX-OFFICIO VOTE -TIE VOTE ONLY EX-OFFICIO MEMBER -MAYOR TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS MDC REPRESENTATIVE - 2YR TERM, APPOINTED JAN 1ST EVEN YEARS (COMMON COUNCIL APPROVAL) CHARTER SEC 2550

| NAME              | ADDRESS              | POL | APPT     | EXPIRE     |
|-------------------|----------------------|-----|----------|------------|
| MARK RASHAW-CHAIR | 77 HAZELMERE RD      | D   | 1/1/2020 | 12/31/2021 |
| PETER CENTURELLI  | 81 EASTWICK RD       | D   | 1/1/2020 | 12/31/2021 |
| MARK ZENOBI       | 503 BURRITT ST       | D   | 1/1/2020 | 12/31/2021 |
| EFRAIN ROSADO     | 23 EDBERT ST         | R   | 1/1/2020 | 12/31/2021 |
| IWONA RUTKOWSKI   | 187 VILLAGE GREEN DR | U   | 1/1/2020 | 12/31/2021 |
|                   |                      |     |          |            |
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# COMMISSION ON YOUTH & FAMILY SERVICES

NUMBER OF MEMBERS -NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS

| NAME                       | ADDRESS          | POL | APPT     | EXPIRE     |
|----------------------------|------------------|-----|----------|------------|
| JASON GIBSON-CHAIR         | 38 BEAVER ST     | IT  | 1/1/2020 | 12/31/2021 |
| ANN DILLING                | 30 BIRCH HILL RD | D   | 1/1/2020 | 12/31/2021 |
| SAL GERMANO                | 26 WESTWOOD DR   | R   | 1/1/2020 | 12/31/2021 |
| ELIZABETH CRESPAN          | 83 DUDLEY ST     | D   | 1/1/2020 | 12/31/2021 |
| JOSEPH LISTRO              | 33 BROOKLAWN ST  | D   | 1/1/2020 | 12/31/2021 |
| JENNESE HACKETT BIRRITTERI | 129 AMHERST ST   | D   | 1/1/2020 | 12/31/2021 |
| SARAH JONES                | 71 KERIN DR      | D   | 1/1/2020 | 12/31/2021 |
| MEAGAN HILL                | 15 WALKER RD     | D   | 1/1/2020 | 12/31/2021 |
| BEN MURPHY                 | 10 CHESTNUT ST   |     | 1/1/2020 | 12/31/2021 |
|                            |                  |     |          |            |
|                            |                  |     |          |            |

## ZONING BOARD OF APPEALS

NUMBER OF MEMBERS - 7 NUMBER APPOINTED PER YEAR - 1 PER YEAR STAGGERED APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION - 5&2 EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS CODE OF ORDINANCES SEC 19-101 & 19-102 TERM OF OFFICE - 4 YEARS APPOINTMENT DATE MAY 1ST EVEN YEARS

COUNCIL CONCURRENCE? YES

| NAME                       | ADDRESS               | POL | APPT     | EXPIRE     |
|----------------------------|-----------------------|-----|----------|------------|
| MATTHEW MALINOWSKI-CHAIR   | 69 BIRUTA ST          | D   | 1/1/2020 | 12/31/2023 |
| KATHY OLANDT               | 46 BLAKE RD           | R   | 1/1/2020 | 12/31/2021 |
| GARY MALA                  | 77 BELRIDGE RD        | R   | 1/1/2020 | 12/31/2023 |
| JERRELL HARGRAVES          | 99 RHODES ST APT 1    | D   | 1/1/2020 | 12/31/2021 |
| MARION FISCHBEIN           | 135 BRITTANY FARMS RD | D   | 1/1/2020 | 12/31/2022 |
| ROMAN NOWAK                | 145 TORKUM DR         | R   | 1/1/2020 | 12/31/2022 |
| PAUL CATANZARO             | 250 HILLHURST AVE     | D   | 1/1/2020 | 12/31/2021 |
|                            |                       |     |          |            |
|                            |                       |     |          |            |
| ALTERNATES (3) 1 YEAR TERM |                       |     |          |            |
| MARIO SANTOS               | 61 BROOK ST           | D   | 1/1/2020 | 12/31/2020 |
| NICOLE BOSCO               | 390 MCCLINTOCK ST     | U   | 1/1/2020 | 12/31/2020 |
| VACANT                     |                       |     | 1/1/2020 | 12/31/2020 |
|                            |                       |     |          |            |

# INFORMATION TECHNOLOGY COMMISSION

NUMBER OF MEMBERS - 9 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS Created by Common Council Ord Section 2-330

| NAME   | ADDRESS | POL | APPT     | EXPIRE     |
|--------|---------|-----|----------|------------|
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
| VACANT |         |     | 1/1/2020 | 12/31/2021 |
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# **BUILDING COMMISSION**

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY - COMMISSION POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER -

REMARKS Created by Common Council Res#30337-4 Aug 8, 2008 TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

| NAME                | ADDRESS                 | POL | APPT     | EXPIRE     |
|---------------------|-------------------------|-----|----------|------------|
| GARY ROBINSON-CHAIR | 503 BURRITT ST - UNIT 3 | R   | 1/1/2020 | 12/31/2021 |
| NICHOLAS KOZIARA    | 16 MITCHELL ST          | L   | 1/1/2020 | 12/31/2021 |
| MARIA LOITZ         | 701 SHUTTLE MEADOW AVE  | R   | 1/1/2020 | 12/31/2021 |
| MICHAEL KARDOK      | 24 HARDING ST           | D   | 1/1/2020 | 12/31/2021 |
| VACANT              |                         |     | 1/1/2020 | 12/31/2021 |
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# FAIRVIEW CEMETERY COMMISSION

NUMBER OF MEMBERS - 5 NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE - 2 YEARS APPOINTMENT DATE JAN 1ST EVEN YEARS

COUNCIL CONCURRENCE? NO

REMARKS Created by Common Council Res#30337-4 Aug 8, 2008

| NAME                   | ADDRESS             | POL | APPT     | EXPIRE     |
|------------------------|---------------------|-----|----------|------------|
| KENT CARLSON-CHAIR     | 160 KENWOOD DR      | R   | 1/1/2020 | 12/31/2021 |
|                        |                     |     |          | 12/31/2021 |
| ELIZABETH NKONOKI-WARD | 105 GREEN ST        | R   | 1/1/2020 | 12/31/2021 |
| TODD ARASIMOWICZ       | 114 CARLTON ST      | D   | 1/1/2020 | 12/31/2021 |
| GERALDINE S. TUCKER    | 325 COUNTRY CLUB RD | R   | 1/1/2020 | 12/31/2021 |
|                        |                     |     |          |            |
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# LOCAL PREVENTION COUNCIL

NUMBER OF MEMBERS -NUMBER APPOINTED PER YEAR -APPOINTED BY - MAYOR CHAIRMAN APPOINTED BY -POLITICAL SUBDIVISION -EX-OFFICIO VOTE -EX-OFFICIO MEMBER - TERM OF OFFICE -APPOINTMENT DATE Mayor Appoints As Needed

COUNCIL CONCURRENCE? NO

REMARKS

Established by Council Resolution #33765

| NAME                | ORGANIZATION               | АРРТ       |
|---------------------|----------------------------|------------|
| MALLORY DEPREY      | NB COMMUNITY SERVICES      | 10/21/2019 |
| KRISTIAN ROSADO     | ALDERMAN                   | 10/21/2019 |
| NICK JAKUBOWSKI     | PATHWAY-SENDEROS           | 10/21/2019 |
| LISA KAWECKI        | CSDNB                      | 10/21/2019 |
| JESSICA HERNANDEZ   | CCSU                       | 10/21/2019 |
| RANDY BROCHU        | CSDNB                      | 10/21/2019 |
| MEGAN DOWLING       | NB PARKS & RECREATION      | 10/21/2019 |
| OFC LISA STEEVES    | NBPD                       | 10/21/2019 |
| OFC JARED BARSALEAU | NBPD                       | 10/21/2019 |
| MAYRA RODRIGUEZ     | CSDNB                      | 10/21/2019 |
| CARMEN ORTIZ        | HOSPITAL OF CENTRAL CT     | 10/21/2019 |
| PAULETTE FOX        | OIC                        | 10/21/2019 |
| JANET MANTHEY       | COMMUNITY HEALTH CENTER    | 10/21/2019 |
| SARA PIATTI         | RECOVERY COMMUNITY         | 10/21/2019 |
| DANA SMITH          | ADVOCACY UNLIMITED         | 10/21/2019 |
| BILL MOORE          | GTR NB CHAMBER OF COMMERCE | 10/21/2019 |
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