New Britain Parks, Recreation and Community Services Department



AFTER SCHOOL **PROGRAM**

6th - 8th grade October 4, 2021 - May 27, 2022 After school until 5:45pm



Homework help · Sports & recreation Arts & crafts · Leadership development Bus transportation · After school meals

& more!

Offered at these schools:

Pulaski Middle School

Slade Middle School

HANG





Registration is now open!

Registration forms can be found at www.nbparksnrec.org

Submit completed registration forms to the New Britain Parks and Recreation Office 27 West Main Street, room 302

*Available on a first come, first serve basis

For more information contact the New Britain Parks and Recreation Department at 860-826-3360 and Community Services Department

EXERCISE THE RIGHT CHOICE

Middle School After-School Program **Registration Form**



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PARTICIPANT INFORMATION:										
Participant Name:				Student ID Number: (REQUIRED)						
Participant School Issued Email A	ddress:									
Address:		City:		Zip:	Zip:		Male Female (Circle One)			
Middle School:		Teachers Name:			Date of bir		h: Gra		Grade	
Site (please [√]school site)	se [√]school site) Pulaski – Activity #30011-1 [] Slade – Activity #30012-1 []									
PARENT/GUARDIAN INFORMAT	ION:									
Parent/Guardian Name:			Primary Phone:		Work Phone:		Cell Phone:			
							Relat	Relationship to Child:		
Address:	City:	City:			Zip:					
Parent/Guardian Email Address (emails will be sent to keep participants/families informed):										
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EMERGENCY INFORMATION:			Primary Phone:	We	rk Phon			Cell Phone:		
Name:			Primary Prione:	Wo	ork Phon	ie:		Cell Phone:		
rume.							Relat	ionship to Chil	d:	
Address:			City:			Zip:				
CHILD RELEASE INFORMATION:										
If necessary, the following	ng individuals have pern	nission	to pick up my chil	d (A VA	ALID IE) IS REOL	JIRED). Please n	ote written	
permission is required for a	•							,		
Name:	Primary Phone:			Cell Phone:				Relationship:		
Name:		Primary Phone:		Cell	Cell Phone:			Relationship:		
					0.1101			Polosion skin.		
Name:			Primary Phone:			Cell Phone:			Relationship:	
I, the undersigned, being desir	ous of participating in the ev	ent/pro	gram above designated b	peing spon	nsored	by the Depa	artmer	nt of Parks, Ro	ecreation and	

- Community Services of the City of New Britain, do state and agree to the following terms and conditions of participation:
 - 1. I agree and understand the nature and risks associated with this activity, including the risks of suffering personal injury and/or property damage during the course of the event/program. 2. I understand that this event/program is a non-profit recreational event/program and agree to waive on my behalf, or the behalf of the participant, any claim I and/or the participant may have against the City, any agent or employee of the City, any sponsor of the event/program, or any volunteer assisting in the event/program as a condition of my participation. 3. If the participant in the event/program is a minor (under the age of eighteen (18) years), I represent that I am the parent or legal guardian to consent to such minor's participation in this event/program. 4. This also gives permission for my child to be transported off school grounds for special field trips without additional permission. Ample notification of I give consent for my child to participate in evaluations conducted at the program. I understand that his/her answers to trips will be given. 5. questionnaires will be anonymous and confidential. They will be used only to evaluate the effectiveness of the program. 6. I give permission to the New Britain Parks, Recreation and Community Services Department to photograph and videotape my child. 7. I am aware that funding for this After School Program mandates the topic of teenage pregnancy prevention and I give permission for my child to take part in classes that broach this subject. 8. I agree to allow the New Britain Parks, Recreation and Community Services Department to access the participant's test scores and report card grades for evaluations purposes only. All grades will remain confidential. 9. I understand that all information on this registration form is subject to verification and may effect eligibly for this program.

ADDITIONAL INFORMATION:							
Does your child speak English? Yes [] No []							
If not, what is your child's predominant language?		[] Check here if you would like to					
Are reasonable accommodations necessary for your child to participate in	any activities?	have an individual accommodation					
Yes [] No []	•						
		conversation/meeting with the					
Does your child have special medical concerns/needs?	parks and recreation coordinators						
Yes [] No []	and the participant?						
		and the participant:					
DEMOGRAPHIC INFORMATION:	Family Ch	Attack (Charles be a see Alect and Park					
Child's Race/Ethnicity: (Check all that apply)	Family Sta	atus: (Check the one that applies)					
[] Asian [] Other	[]]]	Mother & Father Father & Stepmother					
[] Black (not Hispanic/Latin)	ther & Father [] Father & Stepmother ther Only [] Foster Parents						
[] White (not Hispanic/Latin)	er Only [] Other (please specify)						
Native American	her & Stepfather						
Native Hawaiian or Other Pacific Islander		ner & Stephatner					
[] Native Hawaiian of Other Facilic Islander							
DISMISSAL INFORMATION:							
The program will run until 5:45pm each day (no program held on half days							
There are three ways the participant will be dismissed: (1) bus at 5:45pm, ((2) parent/guardian pic	kup at 5:45pm, or (3) walk home at 5:45pm.					
Please indicate how your child will be dismissed from program each day:							
[] Take bus home at 5:45pm (neighborhood bus stops)							
Parent/guardian pick up at/by 5:45pm							
[] Walk home at 5:45pm							
Bus stops are predetermined and are neighborhood stops. The bus stops							
bus stop selection form to the recreation department along with particip	ant medical and health	form.					
AFTER SCHOOL PROGRAM INFORMATION:							
"Exercise the Right Choice"							
	Homework Help						
After School Program	Fun Activities						
October 4, 2021 – May 27, 2022							
Monday – Friday (full days of school only)	Field Trips						
2:50pm – 5:45pm	After School Meal						
LOCATED IN SCHOOL CAFETERIA, GYM, and CLASSROOMS	Hangout w	with friends and make new ones!					
ATTENDANCE POLICY: The Exercise the Right Choice After School P	rogram is funded by	Please initial here that you have read and					
the American Savings Foundation. This grant funded program enco							
to attend on a regular basis. Students should be committed to attending the after							
school program at least three times a week. Lack of active participation may result in dismissal from program. **Parent/Guardian Initials: Description of the program of the p							
dismissal from program.		5					
		Participant Initials:					
BEHAVIOR EXPECTATIONS: Participants are expected to exhibit ap							
and responsible manner, show courtesy and respect to other participants and staff. If a participant does not adhere to these							
appropriate behaviors the department reserves the right to take appropriate action based on evaluation of the situation up to and							
including suspension or expulsion.							
PARTICIPANT INPUT: Tell us what you'd like to do or learn at the af	ter school program						
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REGISTRATION SUBMISSION:

Completed registration forms can be submitted 3 ways: directly to the recreation office Monday – Friday 8:15am – 3:45pm, mail to the recreation office 27 West Main St., Room 302, NB, CT 06051 or dropped off directly to the school office. Participants may not begin program until they have received a receipt confirmation (*this may take up to 2 weeks*).

