

# REGULAR COMMON COUNCIL MEETING

October 14, 2009

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## PETITIONS

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1. Please trim overgrown brush and debris causing blight conditions located at the corner of Camp Street and Hart Street. S. Cruz
2. Please have police investigate excessive truck traffic on Eddy Glover Blvd. including overnight parking of large tractor trailers. M. Bernacki, L. Salvio
3. Please have police investigate removing no parking restrictions on the northeasterly portion of Stratford Road from Stanley Street to cul-de-sac. M. Bernacki, L. Salvio

## REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES

**\*\*CONSENT AGENDA**

## REPORTS

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### CITY CLERK

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**Item #**

- \*\*A.) Claims for Injuries and/or Property Damage. Purpose: Receipts of Claims.**

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### CITY PLAN

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**Item #30699**

- \*\*B.) Amendment to Zoning Map. Purpose: Change zone of portions of parcel of land at 382 Allen Street from S-3 (Single-Family) to B-1 (Neighborhood Business).**

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**CORPORATION COUNSEL**

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**Item #**

**\*\*C.) Charles Ford v. David M. Lore, et al. Purpose: Court dismissed complaint.**

**Item #**

**\*\*D.) Kelvin Negron, Administrator v. John Carlone, et al. Purpose: Verdict rendered in favor of defendants.**

**Item #**

**\*\*E.) John S. Kaminski v. Detective Hayes, et al. Purpose: Plaintiff's allegations failed to state claim upon which relief may be granted.**

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**FINANCE/PURCHASING DIVISION**

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**Item #**

- \*\*F.) Public Bid No. 3495. Purpose: Purchase of #2 Fuel Oil for Department of Property Management.**

**Item #**

- \*\*G.) Public Bid No. 3497. Purpose: Replacement of Windows at Fire Station #1 and #2 for New Britain Fire Department.**

**Item #**

- \*\*H.) Public Bid No. 3501. Purpose: Liquid Corrosion Inhibitor, Calcium Chloride for Public Works Department.**

**Item #**

- \*\*I.) On-Call Engineering Services. Purpose: Economic Development Administration Application for Pinnacle Heights Site Development.**

**Item #**

- \*\*J.) On-Call Engineering Services. Purpose: Pump Efficiency Study at Hart Pond Raw Water Pumping Station.**

**Item #**

- \*\*K.) Sole Source Vendor. Purpose: Printing of Municipal Election, Absentee and Polling Ballots for City Clerk's Office.**

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**PARKS & RECREATION**

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**Item #30654-**

- \*\*L.) Pruning branches on Pendleton Road. Purpose: Trees on Pendleton Rd., between Kilbourne Ave. and Lyle St. inspected and pruned as of August 12, 2009.**

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**PUBLIC WORKS**

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**Item #30569**

- \*\*M.) Eroding Curbside at 197 Linden Street. Purpose: Installed curbing along frontage of 183 and 197 Linden Street.**

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**Item #**

- \*\*N.) Building of New Bridge on Ten Acre Road. Purpose: Obtaining competitive quotes for required materials and equipment.**

## **Items Back from Committee**

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### **COMMITTEE ON PLANNING, ZONING AND HOUSING**

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**Item #30699**

- \*\*O.) Amend Zoning Map to change the S-3 (Single Family) zoned portions of property at 382 Allen Street to B-1 (Neighborhood Business). Purpose: Entire business property falls within B-1 zoning district.**

**Item #30754**

- \*\*P.) Certificate of Location. Purpose: Motor Vehicle General Repairer's and Auto Dealer's License – 710 Allen Street.**

## **RESOLUTIONS**

**Item #**

- 1.) New Britain Transfer Station. Purpose: Contract with Infrastructure Management Group, Inc. for business strategy and financial planning services related to operation of new solid waste transfer station located on Christian Lane. L. Rocha, P. Sherwood**

**Item #**

- 2.) 21<sup>st</sup> Century Community Learning Center – Cohort 3. Purpose: After school programming at two elementary schools (Gaffney and Lincoln). S. Black, T. Collins**

**Item #**

- 3.) 21<sup>st</sup> Century Community Learning Centers – Cohort 7, Parks and Recreation. Purpose: After school programming at two elementary schools (DiLoreto Dual Language Magnet School and Smalley Academy). S. Black, T. Collins**

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**Item #**

- 4.) Receipt of Local Prevention Council funding from Substance Abuse Action Council.  
Purpose: No match obligation on part of City for entitlement funds for "Substance Free Family Day". S. Cruz**

**Item #**

- 5.) Appointment to Board of Education due to resignation of Peter Kochol. S. Bielinski**

**UNFINISHED BUSINESS**